

2004 Land Use Legislation

The first set of legislation from Governor Jennifer M. Granholm's Land Use Leadership Council.

This is an Extension program on five sets of new legislation signed into law in December 2003 and January 2004. It is prepared by the Land Use Area of Expertise team in collaboration with others.

It is for delivery from March, 2004 through summer 2004. It is part of the Land Use Area of Expertise team's response to Maggie Bethel's White Papers on topics which are important to Governor Granholm.

The program topics include:

- C Joint Municipal Planning Act
- C Noncontiguous Open Space (PUD and TDR?) Amendments to the state's three zoning enabling acts.
- C Fast Track Land Bank legislation
- C Blight/Quality of Life enforcement bureaus
- C Brownfields primer, funding, and regulation update.

When promoting this, the potential audience to target your mailings to are members of local planning commissions, zoning boards, professional planners (private consultants, and those that work for local government), elected official, and economic development officials. There may be others. Because many of these individuals may have to get approval to attend (done at a meeting held one day a month) the lead time between mailing out publicity and the deadline for registration should be four weeks. A deadline for registration which is one week ahead of the program should be enough time to reproduce handouts.

Consider doing this program jointly with neighboring counties. If your county has county zoning (thus very few township planning commissions), or a neighboring county has county zoning, then defiantly give priority to doing this program jointly with neighboring counties. Another option is to partner with your regional planning agency (Regional Planning, Council of Government, etc.) to present the program one to three times in the region.

For a planning commission which has been focusing their efforts on planning almost exclusively for their zoning ordinance, the many of topics covered in this program will be quite a stretch for them. Some might react by saying it is not relevant to their jurisdiction. This is particularly true for:

- C Fast Track Land Bank legislation.
- C Brownfields primer, funding, and regulation update.

When setting up this program you might want to consult with professionals that work in your county (the county planner; city or village planner; city, village, or township manager; county planning commission chair; or others) as to if the presentations on “Fast Track” and “Brownfields” would be desired. The argument for presenting these would be to expose local officials to some specific aspects of planning and economic development to help people go beyond just planning for zoning. The argument against doing so may be the lack of the teachable moment, lack of sophistication, or interest.

The segment on “Blight/Quality of Life enforcement bureaus” applies only for cities. So if your audience will not include anyone from a city, consider skipping this part.

When you contact your presenter(s) be sure to discuss with them which part(s) of the program are desired.

The web site www.msue.msu.edu/wexford/lu/2004LUlegis.htm has all the materials, etc. which can be downloaded. The same web site has a list of instructors in MSUE that can present. Instructors have a CD with all the materials, and the PowerPoint, as well as a paper copy master copy of handout materials.

This is a 2 to 2½ hour program. You should publicize 2½ hours. Any instructor can present the entire program, but consider the advantage for the audience to hear more than one person speak for that period and try to book two instructors. Several of the instructors may need to be booked two months ahead of time.

Costs to budget for presenting this program include:

- C Travel for the speaker(s) (miles and overnight if needed).
- C Equipment use (laptop computer and digital projector). Anticipate about \$8-\$9/hour, or \$20-\$22.50 per program.
- C Reproduction of handouts: 203 pages (if \$0.10 a page, then: \$20.30 per set).
- C Room costs
- C Snack/food costs.

File names/List of Handouts/etc. (Names may be different on the web page)

Items which are not handouts:

- C Amendments2004.ppt This is the PowerPoint file.
- C 0CEDnotes.pdf This is this document.
- C 0PromoteFlyer.wpd and 0PromoteFlyer.doc These are templates for pre-registration flyers, in WordPerfect and MSWord, respectively.

Handouts printed on color paper

- C 0MAIN1b&wslides2004LandUseAmend.PDF This is the PowerPoint in black and white for reproduction as one of the three main handouts. 22p. Print this on green paper.

- C OMAIN2outline2004LandUseAmendments.PDF This is an outline of the program, in the same order as the slides. It is the second of three main handouts. 26p. Print this on yellow paper.
- C EvaluationForm.PDF An evaluation form (or use your own). 1p. Print this on blue paper.

List of Handouts printed on white paper:

- C OMAIN3p&zn 2004 lu legislation.pdf This is “All Communities to Benefit from New Land Use Legislation”; *Planning & Zoning News*; Planning & Zoning Center, Inc.©; December 2003, pp 5-8. This is the third of three main handouts. 5pp. Print this on white paper.

Joint Planning

- C JP1StatuteJointMunicipalPlanAct.PDF is P.A. 226 of 2003, being the Joint Municipal Planning Act, M.C.L. 125.131 *et. seq.* (HB4284, effective December 18, 2003). 4pp.
- C Additional Background:
 - C JP2HouseAnalysisJointPLanning.pdf is *Joint Municipal Planning Act*; House Legislative Analysis Section; HB 4284 (7-16-03). 2pp.

Noncontiguous Open Space (TDR?)

- C NOS1CStatuteCountyZoningAct.PDF is P.A. 183 of 1943, as amended, (being the County Zoning Act, M.C.L. 125.201 *et. seq.*) 28pp.
- C NOS1MStatuteCityVillZoningAct.PDF is P.A. 184 of 1943, as amended, (being the Township Zoning Act, M.C.L. 125.271 *et. seq.*) 22pp.
- C NOS1TStatuteTwpZoningAct.PDF is P.A. 207 of 1921, as amended, (being the City and Village Zoning Act, M.C.L. 125.581 *et. seq.*) 28pp.
- C Additional Background:
 - C NOS2HouseAnalysisPUDOpenSpace.pdf is *Planned Unit Development Noncontiguous Open Space*; House Legislative Analysis Section; HB 4666-4668 (12-23-03). 2pp.
 - C NOS3HouseAnalysissummarySpace.pdf is *Planned Unit Development Noncontiguous Open Space Summary*; House Legislative Analysis Section; HB 4666-4668 (12-23-03). 1p.

Land Bank

- C LB1StatuteLandBankAct.PDF is P.A. 258 of 2003, as amended, (being the Fast Track Land Bank, M.C.L. 124.751 *et. seq.*) (HB 4483; effective January 5, 2004). 19pp.
- C LB6CompositeSumLBA.PDF is *Summary of Michigan Land Bank and Community Development Authority Act*; undated. 3pp.
- C LB5KildeeOnGeneseeLandBank.PDF is *The Genesee County Urban Land Redevelopment Initiative*; by Daniel T. Kildee, Genesee County Treasurer; undated. 4pp.
- C Additional Background:
 - C LB2HouseAnalysisLandBankbills.pdf *Land Bank Fast Track Act*; House Legislative Analysis Section; HB 4480-4484, and 4488 (7-1-03). 8pp.
 - C LB4SenateFiscalAnalysisLandBankBills.pdf is *Land Bank Fast Track*; Senate Fiscal Agency; HB 4480 (H-2)-4484 (S-2) & 4488 (H-2). 3pp.

Blight/Quality of Life

- C QL1StatuteQualityOfLifeAct.PDF is P.A. 316 of 2003, being an expert of the Home Rule City Act (sections 4l and 4q), M.C.L. 117.4l and 117.4q. 7pp.
- C Additional Background:
 - C QL2HouseAnalysisQualofLife.pdf is *Quality of Life Violations*; House Legislative Analysis Section; HB 5216-5219, 5220, and 5223-5224 (11-12-03). 5pp.
 - C QL3HouseAnalysissummaryQualOfLife.pdf is *Quality of Life Violations; A Summary*; House Legislative Analysis Section; HB 5216-5220 (11-3-03). 4pp.

Brownfields

- C BF5VictorInstPR.pdf is Victor Institute newsletter on Brownfield 2000 amendments. 4pp.
- C BF6BrownfieldHandbook.pdf is Brownfield Guidebook for Michigan (this is a large book, if not included in your handouts, it can be downloaded at <http://www.egr.msu.edu/brownfields/CRDC%20May15.pdf>). Instructors have the title page and table of contents of this publication as a paper master for reproduction to include in handouts. It includes instructions on how to download a full copy if someone wishes to do so. 4pp.

Presenters

Please:

When you agree to present “2004 Land Use Legislation” anywhere let Kurt Schindler know.

Email him at schindlk@msue.msu.edu

Tell him:

Date of the presentation.

Location of the presentation (street address, city, name of building, and URL of a web page for the facility, if any.)

Starting Time

Contact to Pre-Register (the office where pre-registrations are being handled, and email, or URL contact also).

Instructor(s)' names.

This material will be placed on the web page:

<http://www.msue.msu.edu/wexford/LU/2004LUlegis.htm#training> .

Then when it is over, please let Kurt Schindler know how many attended the session.

Thank you.

[March 12, 2004; C:\My Documents\wp\Presentation Handouts\2004 LU Amendments\OtherNotOnCD\CED Notes.wpd]